

Inspector: M \_\_\_\_\_ File No. \_\_\_\_\_

Receipt No. 2337

Date Permit Issued 20 / 7 / 92

| OWNER           |                                         |
|-----------------|-----------------------------------------|
| Name            | <u>Mr. E Green</u>                      |
| Mailing Address | <u>15 Cambridge Tce</u><br><u>Gore.</u> |

| BUILDER         |                                  |
|-----------------|----------------------------------|
| Name            | <u>McManus Heating Ltd</u>       |
| Mailing Address | <u>P O Box 32</u><br><u>Gore</u> |

PROPERTY ON WHICH BUILDING IS TO BE ERECTED/DEMOLISHED

| SITE          |                      |
|---------------|----------------------|
| Street No.    | <u>15</u>            |
| Street Name   | <u>Cambridge Tce</u> |
| Town/District | <u>Gore</u>          |
| Plotting      |                      |

| LEGAL DESCRIPTION  |                    |
|--------------------|--------------------|
| Valuation Roll No. | <u>29760 / 301</u> |
| Lot                | <u>Pl 1</u>        |
| D.P.               | <u>6942</u>        |
| Section            |                    |
| Block              | <u>XXV</u>         |
| Survey District    |                    |

DESCRIPTION OF PROPOSED WORK AND MAIN PURPOSE OF USE

Install woodsmen magna

| FLOOR AREA |  | DWELLING UNITS |  |
|------------|--|----------------|--|
| Whole      |  | Number         |  |
| Sq. Metres |  | Erected        |  |

|                           |          |   |             |           |
|---------------------------|----------|---|-------------|-----------|
| ESTIMATED<br>VALUES<br>\$ | Building | } | <u>2725</u> | <u>00</u> |
|                           | Plumbing |   |             |           |
|                           | Drainage |   |             |           |
|                           | G.S.T.   |   |             |           |
|                           | TOTAL    |   | <u>2725</u> | <u>00</u> |

| NATURE OF PERMIT (TICK BOX)         |                                                                                                 |
|-------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | NEW BUILDING<br>— exclude domestic garages and domestic outbuildings                            |
| <input type="checkbox"/>            | FOUNDATIONS ONLY                                                                                |
| <input checked="" type="checkbox"/> | ALTERED, REPAIRED, EXTENDED, CONVERTED, RESITED<br>— include installation of heating appliances |
| <input type="checkbox"/>            | NEW CONSTRUCTION<br>OTHER THAN BUILDINGS — include demolitions                                  |
| <input type="checkbox"/>            | DOMESTIC GARAGES<br>AND DOMESTIC OUTBUILDINGS                                                   |

FEES APPLICABLE

|                        |                |                  |                |  |                                    |
|------------------------|----------------|------------------|----------------|--|------------------------------------|
| Building Permit        | \$ <u>38</u> — | Water Connection | \$             |  | Receipt No. <u>2337</u>            |
| Street Damage Deposit  | \$             |                  | \$             |  | Date of Payment <u>20 / 7 / 92</u> |
| Building Research Levy | \$             |                  | \$             |  | Authorised Officer <u>McManus</u>  |
| Plumbing               | \$             |                  | \$             |  |                                    |
| Drainage               | \$             |                  | \$             |  |                                    |
| Sewer Connection       | \$             |                  | \$             |  |                                    |
| Vehicle Crossing Levy  | \$             |                  | \$             |  |                                    |
| M.S. Plumbing          | \$             |                  | \$             |  |                                    |
|                        |                | G.S.T.           | \$             |  |                                    |
|                        |                | TOTAL:           | \$ <u>38</u> — |  |                                    |

Special Conditions:

**SUBJECT TO:**

**INBUILT HEATERS, INSPECTION BEFORE  
UNIT IS PLACED IN OPENING  
FREE STANDING HEATERS, INSPECTION  
BEFORE CEILING PLATE FITTED  
THE RESPONSIBILITY FOR OBTAINING  
SUCH INSPECTION TO BE AT ALL TIMES  
THE ONUS OF THE APPLICANT FOR THE  
PERMIT**

Date Inspected

REMARKS (e.g. stage reached with work)

31/7/92

All clearances O.K.

Date Inspected

COMPLETED (Signature)

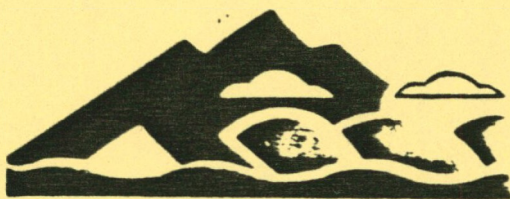
*A. D. King*

Date

*31/7/92.*

Note: No work is to be commenced until plans and specifications have been lodged as provided for in the District Council Bylaws, and until a Building Permit and other necessary Permits have been issued for the work, and ALL fees duly paid.

(See Scale of Fees on Back)



## GORE DISTRICT COUNCIL

### BUILDING APPLICATION FORM

To The ENGINEER

I hereby apply for permission to erect, repair, alter, add to, remove a building at No. 15 Cambridge terrace Street, for E. Green (Owner) of u (Address) according to locality plan and detailed plans, elevations, cross sections, and specifications of building deposited herewith in DUPLICATE

#### PARTICULARS OF LAND :

LOT NO. A Lot 1 TOWN OR SURVEY DISTRICT .....  
D.P. NO. 6942 FRONTAGE ..... metres  
SECTION NO. .... AREA .....  
BLOCK NO. xxv VALUATION ROLL NUMBER 29.760/301

#### PARTICULARS OF BUILDINGS :

Area of Ground Floor ..... m<sup>2</sup>  
Area of Outbuildings ..... m<sup>2</sup>  
Channel Crossing Required Yes/No

#### VALUE OF WORK : [ESTIMATED/CONTRACT PRICE]

DELETE NOT APPLICABLE

Building .. .. \$ 2725.00  
Plumbing & Drainage .. .. \$ :

TOTAL

\$2725.00

PROPOSED PURPOSE FOR WHICH EVERY PART OF BUILDINGS IS TO BE USED OR OCCUPIED (DESCRIBING SEPARATELY EACH PART INTENDED FOR USE OR OCCUPATION FOR A SEPARATE PURPOSE) Installation of

Woodman Magma Multifuel Heater as per  
the manufacturers instructions

THIS OFFICE IS TO BE NOTIFIED WHEN FOUNDATIONS ARE EXCAVATED SO THEY MAY BE INSPECTED BEFORE ANY CONCRETE IS POURED.

Yours faithfully

OWNER Mr. E. Green  
BUILDER MacMANUS HEATING LTD.

POSTAL ADDRESS 15 Cambridge terrace  
POSTAL ADDRESS Box 32

DATE 15-7-92

TELEPHONE 2087560

#### SUBJECT TO

INBUILT HEATERS; INSPECTION BEFORE UNIT IS PLACED IN OPENING.

FREE STANDING HEATERS; INSPECTION BEFORE CEILING PLATE IS FITTED.

THE RESPONSIBILITY FOR OBTAINING SUCH INSPECTION TO BE AT ALL TIMES THE ONUS OF THE APPLICANT FOR THE PERMIT.

Heating Stamp

#### FOR OFFICE USE ONLY

Plans and Specifications checked and in order.

W. R. Hargreaves Building Inspector  
17/7/92 Date  
Health Inspector  
Date

CHECKED FOR :-

Bylaw Provisions : .....

Town Planning Ordinances : .....

**FEES PAYABLE ON THE ISSUE OF ANY BUILDING PERMIT  
ACCORDING TO THE ESTIMATED VALUE OF THE WORK**

Estimated Value of Work (Excluding any amount on which  
Drainage Fees are payable).

**FEES**

|                                              |        |
|----------------------------------------------|--------|
| Not Exceeding \$ 3,000                       | 38.00  |
| Over \$ 3,000 and not exceeding \$ 4,000     | 44.00  |
| Over \$ 4,000 and not exceeding \$ 5,000     | 52.00  |
| Over \$ 5,000 and not exceeding \$ 6,000     | 60.00  |
| Over \$ 6,000 and not exceeding \$ 7,000     | 67.00  |
| Over \$ 7,000 and not exceeding \$ 8,000     | 73.00  |
| Over \$ 8,000 and not exceeding \$ 9,000     | 81.00  |
| Over \$ 9,000 and not exceeding \$ 10,000    | 88.00  |
| Over \$ 10,000 and not exceeding \$ 12,000   | 109.00 |
| Over \$ 12,000 and not exceeding \$ 14,000   | 126.00 |
| Over \$ 14,000 and not exceeding \$ 16,000   | 144.00 |
| Over \$ 16,000 and not exceeding \$ 18,000   | 166.00 |
| Over \$ 18,000 and not exceeding \$ 20,000   | 184.00 |
| Over \$ 20,000 and not exceeding \$ 25,000   | 208.00 |
| Over \$ 25,000 and not exceeding \$ 30,000   | 230.00 |
| Over \$ 30,000 and not exceeding \$ 35,000   | 255.00 |
| Over \$ 35,000 and not exceeding \$ 40,000   | 278.00 |
| Over \$ 40,000 and not exceeding \$ 50,000   | 308.00 |
| Over \$ 50,000 and not exceeding \$ 60,000   | 337.00 |
| Over \$ 60,000 and not exceeding \$ 70,000   | 352.00 |
| Over \$ 70,000 and not exceeding \$ 80,000   | 368.00 |
| Over \$ 80,000 and not exceeding \$ 90,000   | 394.00 |
| Over \$ 90,000 and not exceeding \$ 100,000  | 422.00 |
| Over \$ 100,000 and not exceeding \$ 120,000 | 448.00 |
| Over \$ 120,000 and not exceeding \$ 140,000 | 476.00 |
| Over \$ 140,000 and not exceeding \$ 160,000 | 503.00 |
| Over \$ 160,000 and not exceeding \$ 180,000 | 530.00 |
| Over \$ 180,000 and not exceeding \$ 200,000 | 558.00 |
| Over \$ 200,000 and not exceeding \$ 240,000 | 606.00 |
| Over \$ 240,000 and not exceeding \$ 280,000 | 652.00 |

For every \$1,000 or part thereof in excess of \$280,000, and  
additional fee of \$1.25 will be added.

Building Research Levy - \$1.25 per \$1,00 of total cost when greater  
than \$20,000.

Demolition Permit Fee - \$38.00 (minimum fee).

**Fees Payable For Special Duties**

For inspection required in case of proposed structural  
alteration before drawings and other documents are inspected  
before approval. 22.00

For inspecting old timber before re-using same in new building. 22.00

For an inspection that may be deemed necessary in connection  
with any old building or work in respect of which no fee  
otherwise has been paid. 22.00

For searching drawings and other documents after completion  
of work 8.00

For inspection of a Building for removal, then in addition to  
the inspection fee, a mileage fee in accordance with the current  
Motor Vehicle Allowance Rates (both ways) calculated from the  
Gore District Council Office, to the site of such an inspection 45.00  
(+ Mileage)

**Permit Fee - Fencing of Swimming Pools**

Permit fee for the initial inspection of a fence surrounding  
a private swimming pool 22.00

**Footpath Deposit**

Minor Buildings \$109.00 Residential \$325.00 Industrial-Commercial

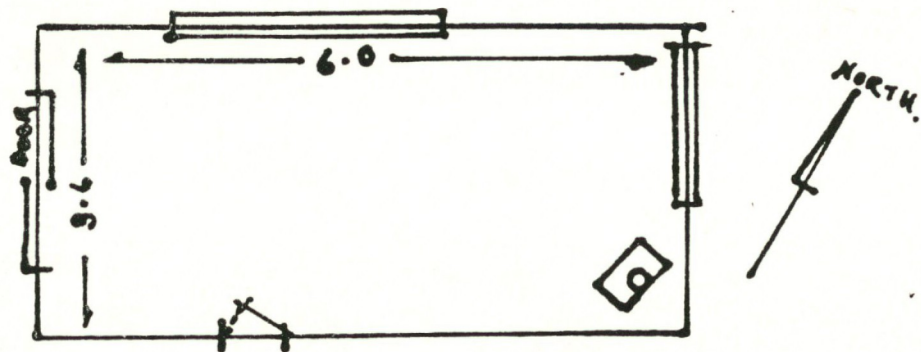
GORE DISTRICT COUNCIL

**Site Plan Requirement for all Solid Fuel Heating Units**

The following points are required:

- 1) A line drawing of room where heater is to be installed showing all windows and doors.
- 2) Dimensions of the Room.
- 3) Position of intended Heating Unit.
- 4) A compass bearing showing North.
- 5) Name and Address.
- 6) Type of Heating Unit to be installed.

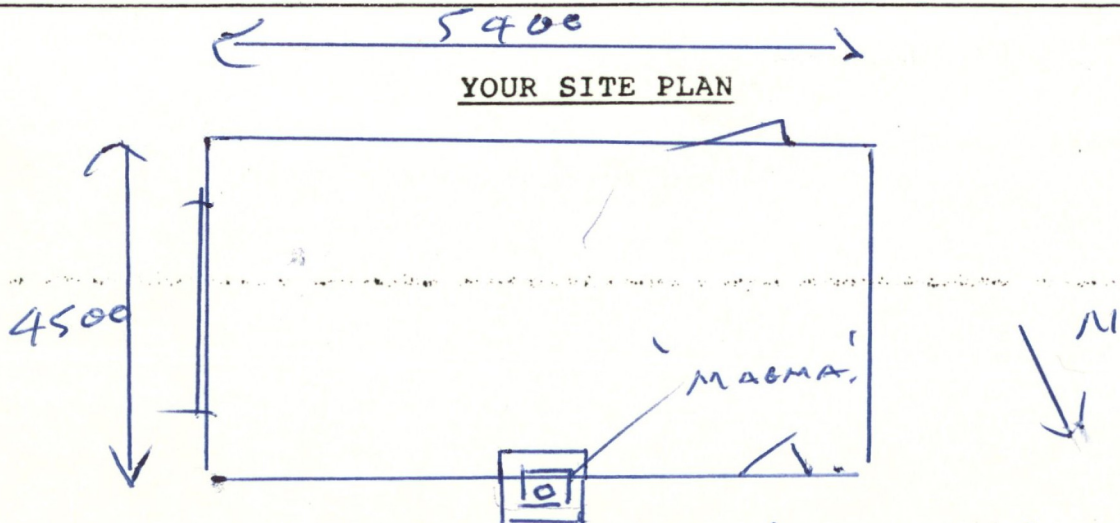
TYPICAL SITE PLAN NOT TO SCALE



Type of Unit: AREAL-HOTBOX FREE STANDING.

Name: I. AM. CHILLY Address: 4 LOWER TEMP. STREET.

YOUR SITE PLAN



Type of Unit: Woodsman Magma Multifuel

Name: E. Green Address: 15 Cambridge Terrace

*E. Green*



**MacManus Heating Ltd**

43 Medway St.

Gore

P.O. Box 32 Ph. 208-7560

15-17-92

Receipt of Application

|                                  |             |                |
|----------------------------------|-------------|----------------|
| CHECKED FOR COMPLETNESS          | 17-7-92 JMC | INITIAL - DATE |
| ENTERED IN RECEIPT REGISTER      | ✓           | TICK           |
| PLANS AND SPECIFICATIONS STAMPED | ✓           | TICK           |
| LEGAL DESCRIPTION CHECKED        | ✓           | TICK           |
| VALUATION ROLL NUMBER CHECKED    | ✓           | TICK           |
| HANDED TO BUILDING INSPECTOR     | 17-7-92 JMC | INITIAL - DATE |
| HANDED TO HEALTH INSPECTOR       |             | INITIAL - DATE |
| HANDED TO DISTRICT ENGINEER      |             | INITIAL - DATE |
| RETURNED FOR ISSUE               | 17/7/92 WMC | INITIAL - DATE |
| BUILDER ADVISED                  |             | INITIAL - DATE |
| TOWN PLANNING: DISPENSATION      |             |                |
| PLANNING CONSENT                 |             |                |
| DEVELOPMENT LEVY                 |             |                |
| \$100,000                        |             | INITIAL - DATE |

T/P OFFICER/COMMITTEE  
MEMBER

COPY OF CERTIFICATE OF TITLE SUPPLIED  
ISSUE PERMIT

|                                                                                                         |       |                |
|---------------------------------------------------------------------------------------------------------|-------|----------------|
| BUILDING PERMIT ISSUED (CHARGE PERMIT AND<br>WATER FEES)                                                | ..... | TICK           |
| SEPERATE RECEIPT ISSUED FOR SEWER, STORM-<br>WATER CONNECTIONS, CHANNEL CROSSINGS &<br>FOOTPATH DEPOSIT | ..... | TICK           |
| RECEIPT NUMBER NOTED ON BUILDING<br>INSPECTORS WORK SHEET IF FOOTPATH<br>DEPOSIT CHARGED                | ..... | TICK           |
| DRAINAGE PERMIT MADE OUT                                                                                | ..... | TICK           |
| D & B PERMIT NUMBERS NOTED ON FILE                                                                      | ..... | TICK           |
| D & B PERMIT NUMBERS AND COMPLETION<br>NOTICE RECORDED IN RECEIPT REGISTER                              | ..... | TICK           |
| WORK CARD HANDED TO BUILDING INSPECTOR                                                                  | ..... | TICK           |
| PUT FILE IN CABINET                                                                                     | ..... | TICK           |
| .....                                                                                                   |       | INITIAL - DATE |

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|                                                               |       |                   |
|---------------------------------------------------------------|-------|-------------------|
| FOOTPATH DEPOSIT REFUNDED                                     | ..... | TICK              |
| BUILDING INSPECTORS WORK SHEET AND<br>COMPLETION NOTICE FILED | ..... | TICK-DATE-INITIAL |
| DRAINAGE CONNECTION SUMMARY COMPLETED &<br>ATTACHED           | ..... | TICK-DATE-INITIAL |
| DRAINAGE PLOTTED ON RECORD SHEETS                             | ..... | TICK-DATE-INITIAL |
| BUILDINGS PLOTTED ON RECORD SHEETS                            | ..... | TICK-DATE-INITIAL |